**Parliamentary Network on Diaspora Policies**

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**THE EUROPEAN DIASPORA PRIZE**

***APPLICATION FORM***

***BEFORE SUBMITTING AN APPLICATION, PLEASE MAKE SURE THAT YOU HAVE READ AND UNDERSTOOD***

***THE TERMS AND CONDITIONS OF THE COMPETITION, AS WELL AS THE REQUIREMENTS AND CRITERIA FOR THE SELECTION OF THE MOST PROMINENT DIASPORA ASSOCIATION (***[***REGULATIONS FOR THE EUROPEAN DIASPORA PRIZE***](http://website-pace.net/documents/10643/4738163/EDP-DraftRegs-EN.pdf/40690a6a-a7c8-4a0d-b450-8985c6e698e9)***)***

**INFORMATION ON THE DIASPORA ASSOCIATION APPLYING FOR THE EUROPEAN DIASPORA PRIZE**

***PNDP MEMBER SUBMITTING THE NOMINATION:***

***Name:*** Click here to enter text.

***Position:*** Click here to enter text.

***Contact address:***

Click here to enter text.

***Telephone:*** Click here to enter text.

***E-mail:*** Click here to enter text.

***NAME OF THE CANDIDATE DIASPORA ASSOCIATION:***

Click here to enter text.

***ADDRESS OF THE CANDIDATE ASSOCIATION:***

Click here to enter text.

***LEGAL REPRESENTATIVE OF THE CANDIDATE ASSOCIATION:***

Click here to enter text.

***MAIN AREA(S) OF ACTIVITY OF THE CANDIDATE ASSOCIATION:***

Click here to enter text.

***CONTACT PERSON FOR FURTHER INFORMATION CONCERNING THE ASSOCIATION AND/OR THE APPLICATION:***

***Name:*** Click here to enter text.

***Position:*** Click here to enter text.

***Contact address:***

Click here to enter text.

***Telephone:*** Click here to enter text.

***E-mail:*** Click here to enter text.

***DATE AND PLACE OF THE APPLICATION:*** Click here to enter text.

**I certify that, to my best knowledge, the information contained in this application is accurate.**

|  |  |
| --- | --- |
| ***Name:*** Click here to enter text. | ***Signature:*****………………………………………………………………….** |

**Please note that the application must be submitted and signed exclusively by members of the Parliamentary Network on Diaspora Policies, as provided for in the Regulations for the European Diaspora Prize.**

**GENERAL INFORMATION ON THE CANDIDATE DIASPORA ASSOCIATION*:***

***Number and membership:***

Click here to enter text.

***Number of members of the representative body of the association:*** Click here to enter text.

***Number of members of the executive body:*** Click here to enter text.

***Number of employees:*** Click here to enter text.

**INFORMATION ON THE PROJECT OF THE CANDIDATE ASSOCIATION**

*Please answer all the following questions, provided that your answers do not exceed the space envisaged for them at this stage. You may provide additional information at the end of the application.*

*Furthermore, please add all the relevant documentation that provides evidence for your activity and statements.*

1. **General description of the project of the candidate association ( max 500 characters)**

***Please include at least one picture that best represents the* *project***

*- What are the main activities implemented?*

*- What is your geographical coverage?*

*- With which countries do you collaborate?*

Click here to enter text.

1. **How do your activities promote the values of the Council of Europe?**

Click here to enter text.

1. **Compliance with the selection criteria**
2. **How did your project try to promote integration in the host country (ies) by including diaspora?**

Click here to enter text.

1. **How did your project try to develop diaspora’s links with and provide support to the countries of origin?**

Click here to enter text.

1. **How did your project contribute to changes of policies of the host country (ies)?**

Click here to enter text.

1. **Outcome and impact**
2. **What was the practical impact of this project and how much did it cost?**

Click here to enter text.

1. **Which of the activities were the most appreciated by the beneficiaries?**

Click here to enter text.

1. **Which of the activities had the most impact?**

Click here to enter text.

1. **Which of the activities are more likely to become sustainable?**

Click here to enter text.

1. **Which of the activities could be the most interesting for other associations and could be easily replicated by them?**

Click here to enter text.

1. **References**

*Please provide on a separate page with contact details up to 3 partners (beneficiaries and donors) who the Selection Panel could contact in order to assess the activity described in this application.*

1. **Further information**

*If necessary, you can give more information about the activity of the candidate association on up to three separate pages (please follow the page format of this document and type in Times New Roman 12).*

*You can also provide links to visuals (videos and images) concerning the project and up to three links to websites or press articles related to your organisation and the project described.*